| | | | | | • |
|--|---------------------------------------|--------------------------|--|--|---------------------------------------|
| WITNESS ATT again and seal this | 131 | lay of | | • | ₁₉ 51 |
| The state of the s | f | | April | | 19 4 - |
| Shand Salet in Disease | | | VILLE HOME B | ULLDERS, INC. | (SEAL |
| in the Pressuce of: | | By: | Malker | | (SEAL |
| | | <i>O</i> . " | . Heatherty | President. | (SEAL |
| E LOUIS AND LOUIS | | | | | |
| 2.10111 | | | | | (SEAL |
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| STATE OF SOUTH CAROLINA | | | | | |
| COUNTY OF GREENVILLE | jug Hvale pi u Dia | | PROBATE | | |
| | | | | | |
| PERSONALLY appeared before me | Ena W. | Kina | ra i i i i i i i i i i i i i i i i i i i | | |
| | | | | | and |
| made oath that he saw the within named President. | Greenvi 11e | Home Bu | ilders, Inc. | , by J. O. He | atherly, |
| sign, seal and as its act and c | 13 3:3: | | | | |
| act and | leed deliver the w | ithin writ | ten deed, and tha | t he, with | |
| E.M. Blythe, Jr | • | | witnessed the ex | ecution thereof. | |
| SWORN to before me this the 134 | • • • • • • • • • • • • • • • • • • • | 18. 1 | • | | |
| | a | | ς, | <i>4</i>). | |
| day of April | A. D. 1951 | | <u> </u> | U. King | · · · · · · · · · · · · · · · · · · · |
| In the | (SEAL) | | | Q | |
| Notary Public for South C | arolina | | | • | , |
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| | | • | | ٠. | |
| STATE OF COLUMN CAROLINA | | | | | |
| STATE OF SOUTH CAROLINA | | RENUN | CIATION OF 1 | DOWER | |
| COUNTY OF GREENVILLE | | | | · - · · · | |
| | | | | | |
| I, | | a No | tary Public for So | uth Carolina, do he | ereby certify |
| unto all whom it may concern that Mrs. | | | | | , , |
| the wife of the within named | | | | | |
| did this day annear before me and warn | | , , | | | |
| did this day appear before me, and, upon he freely, voluntarily and without any compulsi and forever relinquish unto the within name | ion, dread or fear ed | d separated of any pe | ly examined by r rson or persons v | ne, did declare the whomsoever, renou | at she does nce, release |
| his heirs, successors and assigns, all her inte singular the Premises within mentioned and | rest and estate, ar released. | nd also her | right and claim | of Dower of, in or | r to all and |
| GIVEN under my hand and seal, this | | | | • | |
| day of , A | A. D. 19 | <u>-</u> | | | |

Recorded April 14th. 1951 at 12:45 P. M. #8779

Notary Public for South Carolina (SEAL)