State of South Carolina, OEC 11 4, 57 PM

County of ____GREENVILLE

OLLIE FARNSWORTH

TO	ALL	WHOM	THESE	PRESENTS	MAY	CONCERN:

Sallie Clark Huguenin
-----(herein called mortgagor) SEND GREETING:

WHEREAS, the said mortgagor Sallie Clark Huguenin

Beginning on the 15th day of January , 1952, and on the 15th day of each month of each year thereafter the sum of \$180.20 , to be applied on the interest and principal of said note, said payments to continue up to and including the 15th day of November , 1963, and the balance of said principal and interest to be due and payable on the 15th day of December , 1963; the aforesaid monthly payments of \$180.20 each are to be applied first to interest at the rate of Four and one-half (4½%) per centum per annum on the principal sum of \$20.000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note and mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgage promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its successors and assigns, forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, in Butler Township, Greenville County, S. C., known and designated as Tracts Nos. 10, 11 and 12 of property of Lucy L. Hindman according to plat, recorded in Plat Book "Y", Page 19, by W. J. Riddle, Surveyor, made October 1939, said tracts containing 88.12 acres, and having the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of an unnamed road, which point is the joint Western corner of Tracts Nos. 8 and 10, and running thence with said unnamed road N. 82-40 E. 350 feet to an iron pin, joint Northern corner of Tracts Nos. 10 and 11; thence continuing with said unnamed road, N. 71-10 E. 350 feet to an iron pin; thence N. 42-30 E. 593 feet to an iron pin, joint Northern corner of Tracts Nos. 11 and 12; thence N. 42-30 E. 392 feet to an iron pin; thence N. 57 E. 462 feet to an iron pin in said unnamed road, joint Northern corner of Tracts Nos. 12 and 13; thence along the dividing line of said tracts S. 25-00 E. 863 feet to an iron pin; thence S. 39-10 W. 896 feet to an iron pin; thence S. 7-15 W. 335.5 feet to an iron pin in dividing line of Tracts Nos. 11 and 12; thence S. 17-45 E. 192 feet to an iron pin; thence S. 28-30 W. 263 feet to an iron pin; thence S. 50 W. 600 feet to an iron pin; thence S. 7-45 E. 142 feet to a hickory; thence S. 78-40 W. 200 feet to a water oak; thence N. 74-15 W. 237 feet to an iron pin; thence S. 80-15 W. 842.5

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