## The State of South Carolina

County of Greenville

1114 2 11 1. ..

## To All Whom These Presents May Concern:

Irene Collins -----

SEND GREETING:

Whereas, I , the said Irene Collins

in and by A certain Promissory

certain Promissory ---- note in writing, of even date with these

Presents, I am well and truly indebted to J. A. Lunsford

in the full and just sum of Twelve (1200.00) Hundred and No/100 Pollars

, to be paid at the rate of Thirty (\$30.00) Dollars per month Beginning on the 15th day of August 1952, and to be due and payable on the 15th day of each month thereafter until paid infull.

, with interest thereon from date

at the rate of 5% per centum per annum, to be computed and paid Simi Annualy

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said Irene Collins

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

J. A. Lunsford ----- according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Irene Collins

, in hand well and truly paid by the said J.A. Lunsford

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,

bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that certain tract of Land (and Building and all improvements thereon) in Greenville County, State of South Carolina, located about 2 Miles west of City Limits of Greenville, S.C. on Anderson Road, and being knawing known and Designated as lot No.4 on plat of Property of J.M.Forther recorded in Blat Book G. page 129 and having the following metes and bounds. to Wit; Beggining at A point on the corner of Anderson Road and Harvard Street and Running with Harvard Street 140 feet to a 10 foot alley; thence with said alley 50 feet to joint corner of Lots Nos.3 and 4; thence with line of lot No.3, 147 feet to a point on Anderson Road thence with said landerson Road 50 feet to the begginning Gorner.

Paing the same and Identical as that lot of land conveyed to me by W.P.Putman which is recorded in the R.M.G. Office for Greenville County. S.C. dated Hovember 27th 1935. in Book 171 Page 361.