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USL—First Mortgage on Real Estate

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R. M. G.

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Liners, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIVE THOUSAND AND NO/100- - -

DOLLARS (\$ 5000.00), with interest thereon from date at the rate of Five (5%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Furman Hall Road, and on the Northern side of the P & N Railroad, near the City of Greenville, and described as follows:

TRACT NO. 1:

"BEGINNING at an iron pin on the East side of the Furman Hall Road in the center of the intersection of a proposed 20 foot road with said Furman Hall Road, 158 feet from the corner of Tom Hunt property; thence along east side of Furman Hall Road, S. 28-15 W. 164 feet to a bend; thence still with said road, S. 28-25 W. 420 feet to the P & N right-of-way; thence in an easterly direction along P & N right-of-way, 720 feet more or less to the Woodside property; thence N. 25-40 E. 126 feet to the center of the proposed 20 foot road; thence along center of said proposed road, and along line of Batson property, N. 45-15 W. 674.5 feet more or less, to the beginning corner."

TRACT NO. 2:

"BEGINNING at a point in the east side of Furman Hall Road, at corner of property of Tom Hunt, and running thence along the east side of said Furman Hall Road, S. 28-15 W. 158 feet to the center of a proposed 20 foot road; thence along the center of said proposed street, S. 45-15 E. 674.6 feet to pin; thence N. 25-40 E. 117 feet to a pin; thence N. 42 W. 684 feet to the beginning, containing 2 acres, more or less."

Being the same premises conveyed to the mortgagor by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.