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MALIE FARMER SKITT R. H.C.

State of South Carolina Mortgage of Real ESTATE
COUNTY OF Greenville
To All Whom These Presents May Concern:
I, Ronda C. Buchanan, Jr., of Greenville County, SEND GREETINGS:
WHEREAS, I the said Ronda C. Buchanan, Jr.
in and by <u>my</u> certain promissory note, in writing, of even date with these presents <u>am</u> well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE , in the
full and just sum of Ten Thousand, Four Hundred and No/100 (\$10,400.00) four (4%)
Dollars, with interest at the rate of six/6% per centum per annum, to be repaid in installments of
Sixty-Three and 03/100 (\$ 63.03) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN. That I, the said Ronda C. Buchanan, Jr.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-
cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,
the said Ronda C. Buchanan, Jr. in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed
thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 23 of the property of Central Development Corporation according to a plat of record in the R. M. C. office for Greenville County in Plat Book BB at pages 22-23, and having the following metes and bounds, to-wit:
"BEGINNING at a point on the northwestern side of Alpine Way at the joint front corner of Lots 22 and 23, and running thence N. 50-41 W. 150 feet to a point at the joint rear corner of Lots 22 and 23; thence S. 39-19 W. 100 feet to a point at the joint rear corner of Lots 23 and 24; thence S. 50-41 E. 150 feet to a point on the northwestern side of Alpine Way at the joint front corner of Lots 23 and 24; thence with the northwestern side of Alpine Way, N. 39-19 E. 100 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said

premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Chester A. Reece by deed of even

date herewith, not yet recorded."