First Mortgage on Real Estate

NOV 10 MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILL

R. M.O.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. N. Patterson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

DOLLARS (\$ 2000.00

), with interest thereon from date at the rate of

Six (6**%**)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the Northern side of Judson Road, near the City of Greenville, being shown as lot No. 4 on plat of property of Pride & Patton Land Company, recorded in Plat Book E at Page 249, and described as follows:

"REGINNING at a stake on the Northern side of Judson Road at corner of lot No. 5, and running thence with the line of said lot, N. 36-15 E. 211 feet to a stake; thence S. 53-45 E. 50 feet to a stake, corner of lot 3; thence with the line of said lot, S. 36-15 W. 211 feet to a stake on Judson Road; thence with the Northern side of Judson Road, N. 53-45 W. 50 feet to the beginning corner. Being the same premises conveyed to the mortgager by L. F. Simpson, Jr. by deed dated December 15, 1936, recorded in Book of Deeds 192 at Page 195."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.