

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

Personally appeared before me **Virginia Richardson** and made oath that he saw the within-named **Sanford L. Lindsey** sign, seal, and as **his** act and deed deliver the within mortgage; and that **he**, with **Jas. M. Richardson** witnessed the execution thereof.

Sworn to and subscribed before me this the **11th** day of **November**, 19**53**.

*Jas. M. Richardson* (S.)  
Notary Public for South Carolina.

*Virginia Richardson*

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, **Jas. M. RICHARDSON**, Notary Public for South Carolina, do hereby certify unto all whom it may concern that **Ruby ML Lindsey**, the wife of the within-named

**Sanford L. Lindsey**, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-named The Federal Land Bank of Columbia, its successors and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

Given under my hand and seal this **11th** day of **November**, 19**53**.

*Jas. M. Richardson* (L. S.)  
Notary Public for South Carolina.

*Mrs Ruby M. Lindsey*

Recorded November 11th. 1953 at 8:47 A. M. #24607

1,52 NOV 11 1953 TX 24607  
JAS. M. RICHARDSON

Number **S-177-76/77**  
STATE OF SOUTH CAROLINA,  
COUNTY OF **GREENVILLE**  
AMORTIZATION MORTGAGE

**Sanford L. Lindsey.**

TO  
THE FEDERAL LAND BANK  
OF COLUMBIA

STATE OF SOUTH CAROLINA,  
COUNTY OF **Greenville**

I hereby certify that the within mortgage was filed and/or lodged for record in my office at **8:47 A.** M. o'clock on the **11th** day of **November**, 19**53**, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book **578**, at Page **251**

~~State of South Carolina~~  
~~Register of Mesne Conveyance.~~

THE FEDERAL LAND BANK  
OF COLUMBIA

*54389-188*

THE F. L. BRYAN COMPANY, COLUMBIA, S. C. 29648

*Trust Austin Jr.*