

BOOK 586 PAGE 500

State of SOUTH CAROLINA

County of GREENVILLE

Personally appeared before me W. Frank Durham  
and made oath that he saw the above named James Edwin Jernigan

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that he with W. W. Wilkins  
witnessed the due execution thereof.

SWORN to before me this 15  
day of February, A. D. 19 54

W. W. Wilkins (L. S.)  
Notary Public for South Carolina.

*W. Frank Durham*

State of

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without  
recourse.

Dated this 15 day of February 19 54

IN THE PRESENCE OF:

*Margaret S. Anderson*  
*Margaret S. Anderson*

C. DOUGLAS WILSON & CO.

By *William P. Cleland*  
WILLIAM P. CLELAND  
ASST. SECRETARY

Mtg & Assignment Recorded February 16th. 1954 at 9:26 A. M. #3516

Filed for record in the Office of  
the R. M. C. for Greenville  
County, S. C., at 9:26 A. M.,  
Feb. 16th. 1954  
and recorded in Real Estate  
Mortgage Book 586  
of page 527

R. M. C. for Greenville  
County, S. C.  
By Chattel Mtg. Index.

Dated 19

C. DOUGLAS WILSON & CO.  
9500  
East 19, Parkline Mill Rd -  
(Arlene Ave) near City also  
& Assignment  
MORTGAGE  
(SOUTH CAROLINA)

TO

JAMES EDWIN JERNIGAN

Loan No.

3516  
X X X