	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE			
•.	Personally appeared before me the within-named Robert A. Pe		made oath that he saw	
		their act and deed deliver the within mortga	ge: and that he with	
	Jas. M. Richardson	witnessed the execution thereo	f	
	Sworn to and subscribed before me			
	this the lat day of Arril	195		
	for my stacks	Sugarea Much	alm	
•	Notary Public for South Care	olina.		
	J			
	STATE OF SOUTH CAROLINA,	1		
	COUNTY OF GREENVILLE	RENUNCIATION OF	DOWER	
	Jas. M. Richard	, Notary Public for South Carolina, do l	ereby certify unto all	
	whom it may concern that <b>Eva W</b> inchest A. Peden	, the wil	e of the within-named	
	separately examined by me, did declare	, did this day appear before me, and, upon that she does freely, voluntarily, and without any	being privately and	
	Federal Land Bank of Columbia its ou	consequence, release, and forever relinquish unto	the within-named The	ı
	of dower of, in, or to all and singular th	ecessors and assigns, all her interest and estate, and all premises within mentioned and released.	so her right and claim	
	Given under my hand and seal this	Tet don -		
v	of April	, 1954. Eva Wilson	Feden	
· /•	form Mick.	(L. S.)		j
	Notary Public for South Card	hina.		
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1 5	\$ 1 1.1	se aat at see see see see see see see see see se	; fi 11	3
7.	NORTGAGE Tim Peden	\$ a ≥ a a a	XHuk xx Xxux xx Krannan Xkaxaul Scrazd  Section. Register of Mesne Conveyance.  THE FEDERAL LAND BANK OF COLUMBIA  The R. L. Bryan Company, Columbia, S. C. 288608	13
1	₩ Y B	J. at t	A sanc	3
ر أ د	INA, INA, Pedem	AND BANK IBIA COLINA, 110 vithin mortgage ord in my offic 18to da and immediately and duly recorde 591 , at F	sauty Sonveyar BANK	indices
94	TO DE IN PORTO		Con B. B.	12
11		TO  THE FEDERAL LAND BA OF COLUMBIA  OF COLU	Executable Segretary of Mesne ( Register of Mesne ( FEDERAL LAND OF COLUMBIA L. Bryan Company, Columbia, 8	1.
7	Number S-177.  FATE OF SOUTH CARCOUNTY OF Greenvill  AMORTIZATION M  Sbert A. Peden and Ji	TO  THE FEDERAL LAN  OF COLUMBI.  TATE OF SOUTH CAROL  OUNTY OF Greenvill  I hereby certify that the with ed and/or lodged for record  SO PM. o'clock on the  April 195 4, and ed on the proper indexes and all Estate Mortgage Book 5  241	Me Me Me	7.
7,	S H S CIT	TO COLUI COLUI THE CA. THE CA. That the on the on the indexes ge Book.	of of OL, OL, upany,	
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14	A B S S		H H H	1
16	STATE OF COUNTY OF AMORT	THI STATE OF COUNTY OF I hereby filed and/or 30 P.M. Appresed on the Real Estate Real Estate	xx Kr mines. THE	0
	STATE COUNTY AMC	STATE COUNTY I herel filed and 30 P.	CKC	2.
		STA' Coun I h filed 250 tered Real	₹ <u>`</u>	15/
	447	<b>▼</b>	•	
			,	
	Note—The following certificate is for the	e exclusive use of the attorney of The Federal Land	Bank of Columbia.	
	by the attorney of the borrower.	e mortgage is received by the Bank, and in no instance	e should it be signed	
	,			
	I, the undersigned according to the documents hereinafter m	Counsel for The Federal Land Bank of Columbia, nentioned and the disbursement records of said Bank,		
	the property which is described in the ap	plication for the loan secured thereby, the Federal La	tnis mortgage covers and Bank appraiser's	
	said mortgage has been duly executed a	t or abstracts, including any continuations, of title to and recorded; and that it constitutes the first lien on the continuation of the continuat	said property; that	
l l	This day of		eard broberty.	ľ
. !!	This day of	<b>.</b> 195	· I	l
	day or	, 195	•	

(Continued on Next Page)

Counsel.