



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF Greenville }

To All Whom These Presents May Concern:

We, N. M. Sanford and Bessie R. Sanford, of Greenville County, SEND GREETINGS:

WHEREAS, we the said N. M. Sanford and Bessie R. Sanford

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Four Thousand, Seven Hundred and No/100 - - - - (\$ 4,700.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

Forty-Seven and No/100 - - - - - (\$ 47.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and ioreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we the said N. M. Sanford and Bessie R. Sanford

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us,

the said N. M. Sanford and Bessie R. Sanford in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, and being on the West side of the White Horse Road and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on said White Horse Road, which pin is 570 feet south of the intersection of a County Road and White Horse Road and running thence S. 66-15 W. 210 feet to an iron pin; thence S. 23-45 E. 80 feet to an iron pin; thence N. 66-15 E. 210 feet to an iron pin on the White Horse Road; thence with said White Horse Road, N. 23-45 W. 80 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to us by the First National Bank of Greenville, S. C. as Administrator de bonis non, cum testamenta annexo and as Substituted Trustee of the Estate of John B. Marshall by deed dated October 10, 1939 and recorded in the R. M. C. office for Greenville County in Vol. 214, at page 339."

The above described lot is shown as Lot No. 25 on a plat entitled "Part of Tract No. 2, John B. Marshall Estate" prepared by Dalton & Neves, October, 1939 and recorded in the R. M. C. office for Greenville County in Plat Book J, at pages 132 and 133.