RAINEY, FANT & BRAWLEY, ATTYS.

| AA 1,1,14 BS                       | gg wee L - 1                 | (a) and  |   | ;  |   |  |
|------------------------------------|------------------------------|--|---|--|---|--|
|                                    | •                            | (s) and seal(s) this   | 23rd ·  | day  |   | er , 19 51   |
| Signed, seal                       | led, and delivere            | d in presence of:  | 6.1   | ward !   | m. Wus  | eliffe   |
| Draw                               | uero B.                      | Kallala  |   | **************************************                 |   | 0  |
| Par                                | . ء ۾                        | Face   |   |  |   |  |
|                                    |                              |  |   |  | :   |  |
| STATE OF                           | SOUTH CAR                    | OLINA.   |   |  |   |  |
|                                    | OF GREENVI                   | 1 000  |   |  | : .   |  |
| Persons                            | ally appeared be             | fore me  | Frances I   | B. Holtzel   | Sw  |  |
| and made of sign, seal, as         | •                            | the within-named   | Edward  | M. Wickl:  | iffe  | l am J 4h 4 J  |
| with                               |                              | Patrick C. Fa  | ant   | ~ acca achivele  | d the within deed<br>witnessed t  | he execution the   |
| •                                  |                              |  |   | $\prec$  | 1 1   | /  |
| · <u>_</u>                         |                              | * 1  |   | raures   | 1 B. Q  | allycla  |
| Sworn t                            | to and subscribe             | d before me this   | 23rd  | day of   | Decemb  | er , 1954 .  |
|                                    |                              |  |   | 2 mil  | C - Da  | Public for South Carolin   |
|                                    |                              |  |   |  |   | , or Souch Curoun  |
|                                    | •                            |  |   |  |   |  |
|                                    |                              |  |   |  |   |  |
|                                    | COTYME                       | ···································  | •   |  |   |  |
| STATE OF<br>COUNTY (               | SOUTH CAR(<br>OF GREEN       | ′ 1  | · .   | RENUNCIAT  | ON OF DOWE  | $\mathbf{R}$   |
| I,                                 | )r undimit                   | Patrick C.   | Tio b   |  |   | Jotary Public in   |
| car of any<br>Ca<br>ussigns, all h | person or pers<br>nal Insura | did declare that she<br>ons, whomsoever, re<br>ince Company<br>estate, and also all he<br>nd released. | , did this d<br>does freely,<br>nounce, relea<br>er right, title, | voluntarily, and<br>se, and forever<br>and claim of do | re me, and, upon<br>d without any co<br>r relinquish unto<br>ower of, in, or to | mpulsion, dread<br>the within-na<br>, its successors<br>all and singular |
|                                    |                              |  | W   | us Edu   | a H. Wi   | chiffe <sub>s</sub>  |
|                                    | nder my hand a               | nd seal, this  | 23rd  | day of D   | ecember   | , 19 54.   |
| Given u                            |                              |  | ₹-  | dinto!   | c da  | ublic for South Carolino   |
| Given u                            | •                            |  | *********   |  |   | Joi Bouin Carolina   |
| •                                  | Assignmen                    | t Recorded De  | camban O  | 2th 7054   |   | M. #000  |
| •                                  | Assignmen                    | t Recorded De  | cember 2  | 9th. 1954  |   | M. #296  |