VOL 631 PACE 182 State of SOUTH CAROLINA SS.: County of GREENVILLE Personally appeared before me\_\_\_\_\_ Juanita Cleland and made oath that he saw the above named Fred Morgan Lanning sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes therein mentioned, and that he with witnessed the due execution thereof. SWORN to before me this 13th day of November Notary Public for South Carolina. STATE OF SOUTH CAROLINA, ASSIGNMENT. COUNTY OF GREENVILLE. FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse. Dated this 13th day of November IN THE PRESENCE OF: Mtg. & Assignment Recorded March 21st, 1955, at 3:59 P.M. #7278 March 21st, 1955 21 1955 o hand brises The second secon The state of the s OUTH CAROLINA) MORTGAGE UGLAS WILSON & CO. oan No. NSUN TRAXLER & HAMER MORGAN LANNING 19