

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE BOOK 642 ME 112 ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to The Mutual Life Insurance Company of New York the within mortgage and the note which the same secures, without recourse.

Dated this 16th day of June, 1955.

IN THE PRESENCE OF:

Bessie C. Johnson
Bruce Cole

WITNESS my hand(s) and seal(s) this 16th

C. DOUGLAS WILSON & CO.

By *William P. Clifford*

WILLIAM P. CLIFFORD
day of June, 1955.

Signed, sealed, and delivered in presence of:

Clifford Marion Shipp [SEAL]
Clifford Marion Shipp

Alfred F. Burgess [SEAL]

Evelyn Hooper [SEAL]

[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Evelyn Hooper
and made oath that she saw the within-named Clifford Marion Shipp
sign, seal, and as his act and deed delivered the within deed, and that deponent,
with Alfred F. Burgess witnessed the execution thereof.

Evelyn Hooper

Sworn to and subscribed before me this 16th day of June, 1955.

Alfred F. Burgess
Notary Public for South Carolina.
My Commission Expires at Pleasure of Governor.

STATE OF SOUTH CAROLINA, }
COUNTY OF } ss:

MORTGAGOR UNMARRIED
RENUNCIATION OF DOWER

I, _____, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. _____, the wife of the within-named _____, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named _____, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

_____ [SEAL]

Given under my hand and seal, this _____ day of _____, 19 _____.

Notary Public for South Carolina.

Mtg. & Assignment Recorded June 17th, 1955, at 5:09 P.M. #15659

STATE OF SOUTH CAROLINA

MORTGAGE

CLIFFORD MARION SHIPP

TO

C. DOUGLAS WILSON & CO.

Received and properly indexed in
and recorded in Book 642
this 17th day of June, 19 55,
Page 109, Pd. at 5:09 P.M.
Greenville County, S. C.

RMC XEROX

U. S. GOVERNMENT PRINTING OFFICE 16-40888-1

Handwritten notes and signatures at the bottom of the page.