

State of South Carolina

JUN 18 11 20 AM 1955

County of GREENVILLE

OLLIE FARNWORTH
R.M.C.

JOSEPH R. BRYSON, JR.

SEND GREETING:

WHEREAS, I the said Joseph R. Bryson, Jr.

in and by MY certain promissory note in writing, of even date with these presents AM well and truly indebted to Canal Insurance Company

in the full and just sum of Eighteen Thousand and No/100ths (\$18,000.00) DOLLARS, to be paid monthly in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of four and one-half (4 1/2%) per centum per annum, said principal and interest being payable in two hundred forty monthly installments as follows:

Beginning on the 1st day of August, 1955, and on the 1st day of each successive month of each year thereafter the sum of \$113.88, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of June, 1975, and the balance of said principal and interest to be due and payable on the 1st day of July, 1975; the aforesaid monthly payments of \$113.88 each are to be applied first to interest at the rate of four & one-half (4 1/2%) per centum per annum on the principal sum of \$18,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, including any past due taxes or insurance premiums, the same shall bear simple interest from the date of such default until paid at the rate of SIX per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Joseph R. Bryson, Jr., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Canal Insurance Company according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said Joseph R. Bryson, Jr., in hand and truly paid by the said Canal Insurance Company at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Canal Insurance Company, its successors and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, designated as Lot No. 35 on a plat of Stone Lake Heights No. 1, the same being recorded in the R. M. C. Office for Greenville County in Plat Book BB at page 133, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Lakecrest Drive, at the joint front corner of Lots Nos. 34 and 35, said iron pin being 762.5 feet North of the intersection of Lakecrest Drive and Lotus Court, and running thence along the Eastern side of Lakecrest Drive N. 6-37 E. 117 feet to an iron pin; thence along the line of Lot No. 36 S. 83-14 E. 254 feet to an iron pin; thence running along the Western shore of Stone Lake S. 1-55 W. 93.3 feet to an iron pin; thence along the line of Lot No. 34 N. 88-25 W. 263 feet to the point of beginning.