State of South Carolina

COUNTY OF Greenville	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern: I. B. Douglas Purcell, of Greenville County.	
WHEREAS, I/we the aforesaid mortgagor(s) in and by these presents am/are well and truly indebted to FIRS	my/our certain promissory note, in writing, of even date with T FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN
VILLE, in the full and just sum ofTwelve_Tho	usand and No/100
of the original contract, and so long as the monthly p	which may be made hereunder, from time to time, up to and dvances to be repaid so as to be completed within the terms ayments set out in the note are paid according to contract, this advances, with interest at the rate specified in said note
(the terms of which are incorporated herein by refere	ence) to be repaid in installments of
upon the first day of each and every calendar month has been paid, said monthly payments shall be applie unpaid balance, and then to the payment of principal; of the principal or interest due thereunder shall be pato comply with any of the By-Laws of said Associa amount due under said note, shall, at the option of the may sue thereon and foreclose this mortgage; said no beside all costs and expenses of collection, to be adde a part thereof, if the same be placed in the hands of an	ereafter in advance, until the full principal sum, with interest differs to the payment of interest, computed monthly on the said note further providing that if at any time any portion st due and unpaid for a period of thirty (30) days, or failure tion, or any of the stipulations of this mortgage, the whole holder, become immediately due and payable, and the holder te further providing for ten (10%) per centum attorney's feel to the amount due on said note, and to be collectible as a attorney for collection, or if said debt, or any part thereof any kind (all of which is secured under this mortgage); as I more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and within the corporate limits of the City of Greenville, and being known and designated as Lot No. 15, Section F, of a revision of a portion of the subdivision known as Croftstone Acres as shown on a plat thereof being recorded in the R. M. C. office for Greenville County in Plat Book Y, at page 91, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeastern side of Olwell Avenue, joint front corner of Lots 14 and 15, and running thence with the joint line of said lots, S. 46-20 E. 164.2 feet to an iron pin; thence S. 24-35 W. 11 feet to a point; thence S. 56-21 W. 60 feet to an iron pin, joint rear corner of Lots 15 and 16; thence with the joint line of said lots, N. 46-20 W. 155 feet to an iron pin on the southeastern side of Olwell Avenue, joint front corner of Lots 15 and 16; thence with the southeastern side of Olwell Avenue, N. 43-40 E. 70 feet to the beginning corner; being the same conveyed to me by Furman C. Smith and J. H. Sentell by deed of even date herewith, not yet recorded."

The last payment on this mortgage, if not sooner paid, will become due and payable 20 years after date.

March 29 233

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