## MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

H. H. A. Char.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ralph Hamby

(hereinafter referred to as Mortgagor) SEND(S) GREETING

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagoe) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Fifty-nine Hundred and No/100 - - - -

DOLLARS (\$ 5900.00 ), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to seeme the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township or, the southern side of Jonesville School Road containing 17.65 acres and having the following metes and bounds, to-wit:

"BEGINNING at a nail and stopper in the center of the Jonesville School Prad, joint corner of Simmons land, and running thence with Simmons land S. 21-45 E. 23.5 feet to an iron pin on the bank of road; thence continuing in the same direction a total distance of 1138 feet to stake; thence in a new line N. 54-25 E. 110.8 feet to stake; thence N. 18-18 E. 435 feet to stake; thence N. 42-03 E. 200 feet to stake: thence N. 5-03 E. 300 feet to stake; thence N. 13-18 E. 465 feet to stake; thence N. 21-57 W. 173 feet to stake; thence N. 20-53 E. 184 feet to nail and stopper in center of Jonesville School Road; thence with the center of said road the following courses and distances: S. 53-48 W. 800 feet; thence continuing S. 56-38 W. 321 feet to the beginning corner."

Said premises being the same conveyed to the mortgagor by deed recorded in Deed Book 504 at Page 451.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

B DAY OF July 1966

Chic Farmacotto

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:25 O'CLOCK & M. NO. 241546

PAIN AND SATISFIED IN FULL

MIN /C DAY OF FLORINGS & LOAN ASSO.

BY Bitty H. Rogers

WITNESS: