

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MIG 1 12 25 PM 1950

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Henry G. Elred

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Eighteen Thousand Two Hundred Fifty and No/100 - - -**  
DOLLARS (\$ 18,250.00 ), with interest thereon from date at the rate of **five (5%)** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville Township, being known and designated as Lot No. 33, Section B, of Woodland as shown on Plat recorded in the R.M.C. Office for Greenville County in Plat Book J, at pages 70 and 71, and having the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Mills Avenue, at the intersection of Mills Avenue and Chapman Street, and running thence along the Southeast side of Mills Avenue, N. 38-23 E. 51 feet to iron pin at joint corner of Lots Nos. 33 and 32; thence along the line of Lot No. 32, S. 40-13 E. 186.2 feet to an iron pin; thence along the line of Lot No. 41, S. 49-38 W. 50 feet to an iron pin; thence along the rear line of Lots Nos. 34, 35 and 36, N. 40-13 W. 176.3 feet to the point of beginning.

The above described property is the same conveyed to the Mortgagor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 392, at page 519.

ALSO, All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 34, Section B, of Woodland as shown on Plat recorded in the R.M.C. Office for Greenville County in Plat Book J, at pages 70 and 71, and having the following metes and bounds:

BEGINNING at an iron pin on the South side of Mills Avenue Extension, and being the joint corner of Lots Nos. 33 and 34, and running thence S. 40-13 E. 126.3 feet to an iron pin; thence N. 85-13 W. 117 feet to an iron pin on Chapman Street; thence along Chapman Street, N. 2-50 E. 39.5 feet to an iron pin; thence along the intersection of Chapman Street and Mills Avenue Extension, E. 29-07 E. 57 feet to the beginning.

The above described property is the same conveyed to the Mortgagor by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 447, at page 482.

ALSO, all that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the Eastern side of N. Main Street Ext., near the City of Greenville, being known as Lot No. 4 on Plat of property of J.A. and P.F. Cureton recorded in the R.M.C. Office for Greenville County in Plat Book K, at page 113, and having the following metes and bounds:

BEGINNING at an iron pipe on the Eastern side of N. Main Street Ext., at corner of Lot No. 5, said pipe being 686 feet from the Southeast corner of intersection of N. Main Street Ext. and Rutherford St., and running thence with the line of Lot No. 5, S. 88-06 E. 182.9 feet to an iron pin in line of Lot No. 18; thence with the line of Lots Nos. 18 and 17, S. 4-22 W. 80 feet to an iron pin at corner of Lot No. 3; thence along the line of Lot No. 3, N. 86-33 W. 178.9 feet to iron pin on the Eastern side of N. Main Street Ext.; thence N. 2-04 E. 75 feet to the beginning.

The above described property is the same conveyed to the Mortgagor by Easter E. McLawhorn by Deed to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Release Data 33 of 34 Book 646 Page 521 See Deed Book 392, 447, 482, 519, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

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OFFICE OF THE CLERK OF THE COURT  
GREENVILLE COUNTY, S. C.  
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