

BOOK 661 PAGE 224

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Robert N. Daniel, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Margaret E. Selman, the wife of the within-named Rupert L. Selman, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Margaret E. Selman [SEAL]

Given under my hand and seal, this 9th day of December, 1955

Robert N. Daniel, Jr.
Notary Public for South Carolina.
My commission expires at the pleasure of the Governor

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the within mortgage and note which it secures are hereby assigned, without recourse, by C. Douglas Wilson & Co. to The Mutual Life Insurance Company of New York, its successors or assigns.

This the 9th day of December, 1955.

IN THE PRESENCE OF:

Bobbie L. Whight
Bessie C. Robinson

C. DOUGLAS WILSON & CO.

Calvin G. Ridgeway
CALVIN G. RIDGEWAY
VICE PRES.

Mtg. & Assignment Recorded December 10th, 1955, at 10:39 A.M. #31905

175 DEC 10 1955 31905
LEATHERWOOD, WALKER, TODD & MANN

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

RUPERT L. SELMAN

TO

C. DOUGLAS WILSON & CO

Received and properly indexed in

and recorded in Book 661
this 10th day of Dec. 1955,
Page 221, Pd. at 10:39 A.M.

Greenville County, S. C.

RMC INDEX

15000

U. S. GOVERNMENT PRINTING OFFICE 16-50105-5

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.