STATE OF SOUTH CAROLINA,

JAN 6 4 82 PN 1956 94

County of Greenville

OLLIE FARNSWORTH R. M.C.

To all Whom These Presents May Concern:

WHEREAS I, Marion H. Stockwell, am well and truly indebted to American Plumbing Company, Inc.,

in the full and just

sum of One Hundred Fifty-One and 09/100-----(\$151.09) Dollars, in and by my certain promissory note in writing of even date herewith due and payable as follows:

In equal consecutive weekly installment payments of Ten and no/100 (\$10.00) Dollars each, the first installment payment to be made on January 18, 1956, and the other installments weekly thereafter until the said sum shall be fully paid

with interest from maturity at the rate of six per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Marion H. Stockwell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

American Plumbing Company. Inc..

All that piece, parcel or lot of land, with the building and improvements thereon, situate, lying, and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #178, East Lynn Addition as per Plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "H", Page 220; said lot having a frontage of 50.25 feet on the westerly side of Ridgeway Drive, a depth of 160.5 feet on the South, a depth of 157.6 feet on the North, and 50.05 feet across the rear. This mortgage is junior in rank to one held by Federal National Mortgage Association and recorded in Mortgage Book 451, Page 71.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

American Plumbing Company, Inc., its Successorstien and Assigns forever.

And I do hereby bind my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, its Successors xhars and Assigns, from and against my, Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.