

STATE OF SOUTH CAROLINA)
COUNTY OF Greenville) ss:

RENUNCIATION OF DOWER

I, James A. K. Roper, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Lela C. Cox, the wife of the within-named Horace Lee Cox, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Canal Insurance Company, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Lela C. Cox [SEAL]

Given under my hand and seal, this 13th day of January, 1956.

James A. K. Roper
Notary Public for South Carolina.
My commission expires at the pleasure of the governor.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT:

FOR VALUE RECEIVED, Canal Insurance Company hereby assign, transfers and sets over to New York Life Insurance Company, or order, the within mortgage and the note which the same secures, without recourse, this 13th day of January, 1956.

IN THE PRESENCE OF:

Carolyn White
R. Mullikin

CANAL INSURANCE COMPANY
By Charles M. Simmons
Asst. Vice President

Mtg. & Assignment Recorded January 13th. 1956 at 4:54 P. M. #1182

1182 > X
WILLIAM B. JAMES
ATTORNEY JAN 13 1956
STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

Horace Lee Cox

TO

Canal Insurance Company

Assignment
Received and properly indexed in

and recorded in Book 664
this 13 day of Jan. 19 56
Page 473 - Pd at 4:54 P. M.
Greenville County, S. C.

RMC
U. S. GOVERNMENT PRINTING OFFICE 16-30805-9
594200-9
1954
1956

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.