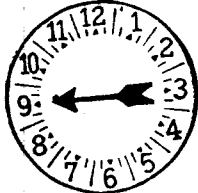


State of South Carolina

COUNTY OF GREENVILLE

FILED

MAY 29 1956



To All Whom These Presents May Concern:

Mrs. Ollie Farnsworth
R. M. C.

SEND GREETING:

I, Roy Gaffney

WHEREAS, I the said Roy Gaffney

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirty-five Hundred & no/100 - (\$ 3500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty-six & no/100 - (\$ 56.00) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Roy Gaffney, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #285, in or near the corporate limits of the City of Greer, fronting on Palmer Street on the Southwest, and being the greater portion of No. 37 lot on plat recorded in Plat Book GG page 119, and having the following courses and distances to wit:-

BEGINNING at the joint front corner of nos. 36 and 37 lots on the north-eastern edge of Palmer Street, and runs thence as dividing said two lots N 20-31 E one hundred forty (140) feet to iron pin; thence N 67-06 W forty (40) feet to iron pin; thence S 24-34 W one hundred forty-two (142) feet to edge of said Palmer Street; thence with said Street, S 69-29 E fifty (50) feet to the beginning corner; and being a part of the same conveyed to Bennie F. Brown by deed of James S. Sullivan, Executor of Mamie Mayfield Drummond, May 23, 1955, and recorded in R. M. C. Office, Vol. 526, page 269.

This is the same property conveyed to me by Bennie F. Brown by deed dated May 1956 to be recorded in R. M. C. Office for Greenville County.

[Handwritten notes and signatures in the bottom left corner, including "CITIZENS BLD ASSOCIATION" and "Greer, S. C."]

[Handwritten notes and signatures in the bottom center, including "NATIONAL FIRE INSURANCE CO" and "R. M. C. FOR GREENVILLE COUNTY, S. C."]