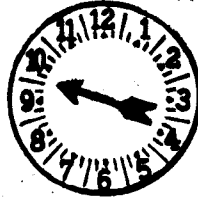


**FILED**

JUL 2 1956



THE STATE OF SOUTH CAROLINA  
 COUNTY OF **Greenville**

To All Whom These Presents May Concern:

Mrs. Ollie Farnsworth  
 R. M. C.

SEND GREETING:

Whereas, I , the said **Edward J. Green**  
 in and by **my** certain **promissory** note in writing, of even date with these  
 Presents, **am** well and truly indebted to **Farmers Bank of Simpsonville**  
 in the full and just sum of  
 , to be paid **six months after date**

, with interest thereon from **date**  
 at the rate of **6** per centum per annum, to be computed and paid **semi-annually, in**  
**advance** until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said **mortgagor**  
 , in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said

**mortgagee** according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to **me** , the said **mortgagor**  
 , in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

**Farmers Bank of Simpsonville, its successors or assigns:**  
 All that certain piece, parcel or tract of land, lying and being in  
 Butler Township, Greenville County, State of South Carolina,  
 containing 35.10 acres more or less, known and designated as  
 tract No. 10 of the sub-division of the Jehn L. Green and Annie L.  
 Green Estates, as shown by plat of same made by W. J. Riddle,  
 Surveyor, January 1943, and recorded in Plat Book N at page 153 in  
 the Greenville County R. M. C. Office, and being more particularly  
 described as follows:

BEGINNING at an iron pin on the W. J. Brown property, corner of tract  
 No 9, shown on said plat, and running thence along line of said  
 Brown property, N. 25-35 W. 1989 feet to stake, corner of J. A.  
 Green property; thence along line of said property, N. 66-32 E.  
 1023 feet to stake at corner of tract No. 4; thence along line of  
 tracts Nos. 4 and 5, S. 42-00 E. 1504 feet to stake on edge of  
 road, corner of tract No. 8; thence along line of tract No. 8,  
 S. 72-30 W. 462 feet to stake; thence along line of tract No. 8,  
 N. 85-15 W. 242 feet to stake; thence along line of tracts Nos.