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BOOK 689 PAGE 513

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

WHEREAS I, James E. Waldrep,

am well and truly indebted to

R. N. Ward

in the full and just sum of **Three Thousand Five Hundred and no/100 (\$3,500.00)**
Dollars, in and by ~~my~~ certain promissory note in writing of even date herewith, due and payable
~~xxxxxx~~ ~~xxxxxx~~ ~~xxxx~~

according to the terms thereof, said note being incorporated herein by reference,

with interest

from ~~date~~ at the rate of **six (6%)** per centum per annum
until paid; interest to be computed and paid as set forth in said ~~note~~ ^{note} ~~monthly~~, and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said James E. Waldrep

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to ~~me~~ in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said R. N. Ward,
his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements
thereon, lying and on the northerly side of Mount Vista Avenue, in the City of Green-
ville, S. C., and being shown as Lot No. 22 on the plat of the D. T. Smith Subdivi-
sion as recorded in the RMC Office in Plat Book F, page 108, and being all of the
property conveyed to the mortgagor herein by deed of Olin S. Luthi as will more fully
appear in Deed Book 357, page 53.

This mortgage is junior and subordinate to that certain mortgage executed by the mort-
gagor herein to C. Douglas Wilson & Co., in the face amount of \$11,500.00, dated
October 14, 1949 and recorded in the RMC Office in Mortgage Book 440, page 423.

ALSO all of my right, title and interest in and to that certain piece, parcel or lot
of land, with the buildings and improvements thereon, lying and being on the north-
easterly side of Lake Drive, in the northern part of the County aforesaid, and being
shown as Lot 17 and the southeasterly one-half of lot 16 on the plat of the property
of Mountain Lake Colonies made by Dalton & Neves, April 1926, recorded in the RMC
Office for Greenville County, S. C. in Plat Book "D, pages 236 and 237, and having
according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Lake Drive, joint front corner
of Lots 17 and 18, and running thence N 27-45 W 100 feet to an iron pin on said Drive,
joint front corner of Lots 16 and 17; thence continuing along said Drive N 49-00 W 50
feet to a point, being the center of the front line of Lot 16; thence through Lot 16
in a northeasterly direction 193 feet, more or less, to a point in the center of the
rear line of Lot 16; thence S 43-00 E 40 feet to an iron pin, joint rear corner of
Lots 16 and 17; thence S 43-00 E 80 feet to an iron pin, joint rear corner of Lots 17
and 18; thence along the common line of said lots S 50-20 E 216.5 feet to the point
of beginning.