

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.

APR 1 12 14 PM 1957

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, We, the said Carl W. Chandler and Nellie T. Chandler
in and by our certain promissory note in writing, of even date with these
Presents, are well and truly indebted to MARSMEN, INC.

in the full and just sum of THREE HUNDRED NINETY-FIVE And 91/100 (\$395.91) DOLLARS

, to be paid \$10.00 on April 20, 1957 and \$10.00 on the 20th
day of each and every month thereafter until the full amount of principal
and interest has been paid,

, with interest thereon from date

at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Carl W. Chandler and Nellie T. Chandler
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Marsmen, Inc.,
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said Carl W. Chandler and
Nellie T. Chandler, in hand well and truly paid by the said Marsmen, Inc.,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-
gained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Marsmen, Inc., its Successors and Assigns forever;

All that piece, parcel or tract of land in Austin Township, Greenville
County, State of South Carolina, being known and designated as Tract Number 12 of
the property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County
in Plat Book "S", Page 75, and having, according to said plat, the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the West side of State Highway Number
14, joint corner of Lots Numbers 11 and 12, and running thence with
line of Lot Number 11, S. 49-18 W. 829.4 feet to an iron pin; thence
N. 3-39 E. 160 feet to an iron pin; thence N. 76-38 W. 224.2 feet to
an iron pin; thence N. 50-03 E. 342.4 feet to a stone; thence N. 49-
34 E. 530.1 feet to an iron pin on the West side of State Highway 14;
thence with State Highway 14, S. 35-43 E. 96.4 feet to an iron pin;
thence still with said highway, S. 37-58 E. 193.3 feet to an iron pin,
the beginning corner, containing 5.29 acres.