

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

FILED
MAY 24 1957 A.M.



BOOK 714 PAGE 145

Mrs. Ollie Farnsworth
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Carl W. Chandler and Nellie T.

Chandler, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **Eleven Thousand, Five Hundred and No/100** -----
DOLLARS (\$ 11,500.00), with interest thereon from date at the rate of **six** (6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums; public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, in Austin Township, being known and designated as Tract Number 12 of the property of Marsmen, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "S" at page 75, and having, according to said plat, the following metes and bounds, to wit: BEGINNING at an iron pin on the West side of State Highway Number 14, joint corner of Lots Numbers 11 and 12, and running thence with line of Lot Number 11, South 49-18 West 829.4 feet to an iron pin; thence North 3-39 East 160 feet to an iron pin; thence North 76-38 West 224.2 feet to an iron pin; thence North 50-03 East 342.4 feet to a stone; thence North 49-34 East 530.1 feet to an iron pin on the West side of State Highway 14, thence with State Highway 14, South 35-43 East 96.4 feet to an iron pin; thence still with said highway, South 37-58 East 193.3 feet to an iron pin, the beginning corner, containing 5.29 acres.**

The foregoing land was conveyed to mortgagors by deed of Marsmen, Inc., March 20, 1957, recorded in the R. M. C. Office aforesaid in Deed Book 573 at page 529.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Satisfaction See R. M. C. Book 766 Page 500

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Ollie Farnsworth
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