

BOOK 719 PAGE 144

JUL 16 3 54 PM 1967

OLLIE FARNSWORTH
R. M. C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Four Thousand Two Hundred and no/100

DOLLARS (\$ 4200.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1969

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township and being known and designated as Lot No. 4 on Maple Street of Hunters' Acres subdivision, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book "BB" at Page 51 and being more particularly described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the western side of Maple Street 80 feet from the corner of Florence Drive and Maple Street and running thence along the line of Lot No. 5 S 60-08 W 201.4 feet to iron pin; thence N 28-40 W 80 feet to iron pin; thence N 60-08 E 201.4 feet to iron pin on Maple Street; thence along Maple Street S 29-52 E 47.3 feet; thence S 27-12 E 32.7 feet to iron pin being the point of beginning.

This being a portion of the property as conveyed to the mortgagor in deed recorded in deed book 491, page 23.

PAID IN FULL THIS 27
DAY OF August 1969
FOUNTAIN INN FEDERAL SAVINGS
& LOAN ASSOCIATION
BY *[Signature]*
WITNESSES *[Signatures]*