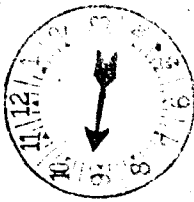


State of South Carolina
COUNTY OF Greenville

FILED

MAR 21 1953 A.M.



Mrs. Ollie Farnsworth
R. M. C.

To All Whom These Presents May Concern:

I, John Earl Garrett, Jr. ----- SEND GREETING:

WHEREAS, I the said John Earl Garrett, Jr.
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
One Hundred, thirty-five & 33/100 - - - - (\$ 135.33) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Two & 90/100 - - - - - (\$ 2.90) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John Earl Garrett, Jr.
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, on the North side of Palmer Street, near the Town limits of Greer, S. C.
designated as lot thirty-four (34) on a plat of property by W. H. Willis, Surveyor,
dated Jan. 19, 1916, and being a portion of the real estate conveyed to Della T. McHugh
and W. D. Wood as Executors of the Estate of A. R. Wood, deceased, by deed of Mamie
Mayfield Drummond and Frances Drummond as recorded in Deed Book 179, page 311, R. M. C.
Office for Greenville County. The said W. D. Wood is now deceased and Della T. McHugh
is surviving Executrix.

This is a part of the same property conveyed to John Garrett by Della T. McHugh
by her deed recorded in Book 259, page 72.

This is the same property conveyed to me by John Garrett by deed dated March 17, 1953,
and recorded in R. M. C. Office for Greenville County, in Volume 490, page 201.

*Paid Sept. 15, 1964
Citizens B. & L. Association
Greer, S.C. W. A. Medlock
Pres. & Treas.*

*Wit:
Edna J. White*

RECORDED AND CANCELLED BY RECORD
16th DAY OF Sept. 1964
Ollie Farnsworth
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.
AT 12:32 P.M. BOOK P. NO. 8235