

JUL 22 10 03 AM 1965

BOOK 753 PAGE 311

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN:

I, James E. Shockley of Greenville County of  
hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto General Mortgage Co.

organized and existing under the laws of South Carolina, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Nine Thousand Nine Hundred  
Dollars (\$ 9, 900.00 ), with interest from date at the rate of five and one quarter per centum  
(5-1/4%) per annum until paid, said principal and interest being payable at the office of  
General Mortgage Co. in Greenville, South Carolina  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Fifty Nine and 40/100..... Dollars (\$ 59.40 ),  
commencing on the first day of September, 19 58, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of August, 19 83 .

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville,  
State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in the State  
of South Carolina, County of Greenville, Greenville Township, being a portion of  
Lot No. 134 of a subdivision known as Camilla Park, Map 2, as shown on a plat  
thereof being recorded in the R. M. C. Office for Greenville County in Plat Book M  
at Page 85; and also being known as Lot No. 3 of a subdivision of the property of  
Talmer Cordell as shown on a plat prepared by J. Mac Richardson, R. L. S. dated  
May 29, 1958 being recorded in said R. M. C. Office in Plat Book OO at Page 120  
and having according to a survey prepared for James E. Shockley by J. Mac  
Richardson, R. L. S. dated May 29, 1958 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Welcome Avenue,  
joint front corner Lots Nos. 2 and 3 which iron pin lies N. 59-30 E. 491.2 feet  
from the intersection of Welcome Avenue and Mary Street and running thence with  
the joint line of Lots Nos. 2 and 3, N. 25-45 W. 151.8 feet to an iron pin; thence  
N. 67-48 E. 70 feet to an iron pin; thence S. 25-24 E. 142.3 feet to an iron pin  
on the Northern side of Welcome Avenue, joint front corner Lots Nos. 3 and 4;  
thence with the Northern side of Welcome Ave. S. 59-30 W. 70 feet to the beginning  
corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

SATISFIED AND CANCELLED OF RECORD,  
16 DAY OF Oct. 1965  
Doris Turney  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:25 O'CLOCK P. M. ON 10/16/65

Lien Released By Sale Under  
Foreclosure 16 day of Oct.  
A.D., 1965. See Judgment Roll  
No. 1-8-65

E. Inman  
MASTER  
attest  
Nellie M. Smith  
Deputy