OLLIE

STATE OF SOUTH CAROLINA

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

In All Whom These Presents May Concern:

I. V. G. Suttles	SEND GREETINGS:
WHEREAS, I the said V. G. Suttles	
in and by certain promissory note, in writing, of even date with these and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSE	presents, are well
sum of THIRTY-FIVE HUNDRED and no/100	
with interest at the rate of (6 %) per centum per annum,	to be repaid in installments of
day of each and every calendar month hereafter until the full principal sum, wi monthly payments shall be applied first to the payment of interest, computed monthen to the payment of principal; said note further providing that if at any time interest due thereunder shall be past due and unpaid for a period of thirty (30) any of the By-Laws of said Association, or any of the stipulations of this mounder said note shall, at the option of the holder thereof, become immediately of thereon and foreclose this mortgage; said note further providing for a ten per centand expenses of collection, to be added to the amount due on said note, and to be the same be placed in the hands of an attorney for collection, or if said debt, or a an attorney, or by legal proceedings of any kind (all of which is secured under the note, reference being thereunto had, will more fully appear. NOW, KNOW ALL MEN, That I , the said V. G. St	th interest, has been paid. Said thly on the unpaid balance, and any portion of the principal or days, or failure to comply with rtgage, the whole amount due due and payable, who may sue it attorney's fee besides all costs collectible, as a part thereof, if any part thereof, be collected by is mortgage); as in and by said
in consideration of the said debt and sum of money aforesaid, and for the better to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION	r securing the payment thereof DN, according to the terms of
said note, and also in consideration of the further sum of Three Dollars to	me , the said
V. G. Suttles	
in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS A at and before the signing of these presents (the receipt whereof is hereby acknerical gained, sold and released, and by these presents do grant, bargain, sell and release FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described	owledged), have granted, bar-

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Campbell Avenue and on the West side of an unnamed street, in the Town of Greer, and being known and designated as lot no. Three (3) of the John Donaldson property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated May 23, 1958 and which plat will be recorded forthwith in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at an Iron Pin at the Southwest intersection of Campbell Avenue and said unnamed street, and running thence with the South side of Campbell Avenue N.88-20 W.140 feet to an Iron Pin at the joint corner of lots nos. 2 and 3 as shown on said plat, thence S.O-40 W.60 feet to an Iron Pin at the joint rear corner of lots nos. 3 and 4 as shown on said plat, thence with the joint property line of said last two mentioned lots S.88-20 E.140 feet to an Iron Pin at the joint front corner of said lots nos.3 and 4 and which Iron Pin is on the West side of said unnamed street, thence with the West side of said unnamed street N.O-40 E.60 feet to the beginning point. Bounded on the North by Campbell Avenue, on East by an unnamed street, on South by said lot no. 4, and on West by said lot no. 2. This being the same property which was conveyed to mortgagor herein by J. S. Dillard by deed dated August 28th, 1958 and which deed will be recorded forthwith in said office.