MORTGAGE OF REAL ESTATE-Prepared by P. Bradley Morrah, Jr., Attorney at Law, Greenville, S. C.

The State of South Carolina,

County of GREENVILLE

To All Whom These Presents May Concern:

JOLLY B. LANCE

SEND GREETING:

Whereas,

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JOLLY B. LANCE

hereinafter called the mortgagor(s)

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (Greenville Branch)

hereinafter called the mortgagee(s), in the full and just sum of TWENTY-EIGHT HUNDRED AND NO/100

______DOLLARS (\$ 2, 800.00), to be paid

Beginning on the first day of October, 1958, and on the first day of each month of each year thereafter the sum of \$40.91 to be applied on the interest and principal of said note, the unpaid balance of said principal and interest to be due and payable on the first day of September, 1965; the aforesaid monthly payments of \$40.91 each are to be applied first to interest at the rate of six (6%) per cent per annum on the principal sum of \$2,800.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

, with interest thereon from

date

at the rate of

Six (6%)

percentum per annum, to be computed and paid

interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (Greenville Branch), its successors and assigns:

All that certain piece, parcel or tract of land in Chick Springs Township, Greenville County, State of South Carolina, about four miles northwest from Greer, South Carolina, being bounded on the North by lands now or formerly of Lillie Greer, on the east by other lands of J. H. Bridges, on the south by lands now or formerly of the John Bridwell Estate and on the west by Enoree River and lands of others, and having the following metes and bounds, to-wit:

BEGINNING on an old iron stone, joint corner of the John Bridwell Estate lands, and running thence a new line, N. 53-30 W. 1387.0 feet to an iron pin on old line of landsline of lands now or formerly of Tom Greer; thence with the said line, S. 41-40 W. 12.8 feet to an iron pin, joint corner of said Tom Greer lands; thence N. 48-40 W. 178 feet to a stone by a large dead pine; thence with the Lillie Greer line, S. 51-10 W. 1116 feet to an iron pin across Enoree River; thence S. 14-00 E. 660 feet to an iron pin just west of the Enoree River; thence crossing the said river, N. 70-00 E. 66 feet to a stake on the east side of said river; thence down said river, S. 26-45 E. 144 feet to a bend; thence N. 68-40 E. 183 feet to a bend; thence S. 58-00 E. 167 feet to an iron pin on the east bank of the river; joint corner of the John Bridwell Estate lands; thence, with the said line, N. 68-50 E. 1613 feet to the beginning corner, containing forty and four-tenths (40.4) acres, more or less.

This is the identical property conveyed to the mortgagor herein by deed of Billie R. Lance dated July 23, 1958, and recorded in the R.M.C. Office for Greenville County, South Carolina.

Ollie Tarnsworth
3:30 P. 20916

4-6272 E. Imman,

attest: Joyce F. Roper Deputy R.M.C.