

SEP 22 11 10 AM '58

STATE OF SOUTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ } MORTGAGE OF REAL ESTATE  
GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, M. L. Propp, of the County of Anderson, in the State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said M. L. Propp, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Fifty-eight Hundred and No/100 - - - - - (\$ 5,800.00 ) Dollars with interest at the rate of six - - - - - ( 6 %) per centum per annum, to be repaid in installments of Fifty-seven and No/100 - - - - - (\$ 57.00 ) Dollars, the first installment due January 1, 1959, and a like installment being due upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said M. L. Propp, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said M. L. Propp, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain piece, parcel or lot of land situate, lying and being in the Town of Piedmont, South Carolina, and being known as Lot Number Thirteen (13) of Subdivision of R. L. Hallman, Jr. and M. L. Propp, according to plat prepared by Dalton and Neves, Registered Engineers, dated July, 1957, duly of record in the office of the R. M. C. for Greenville County, South Carolina, in Plat Book "KK" at page 94, and being more particularly described as follows: BEGINNING at an iron pin at joint corner of Lots Numbers Twelve (12) and Thirteen (13), thence along line of Lot Number Twelve (12) North 13 degrees 17 minutes East One Hundred, Forty-three and One-tenth (143.1) feet to iron pin, thence North 79 degrees 43 minutes West Fifty-five and Six-tenths (55.6) feet to iron pin, thence North 39 degrees 31 minutes West Fifty-five and Nine-tenths (55.9) feet to joint corner of Lots Numbers Thirteen (13) and Fourteen (14), thence South 13 degrees 17 minutes West along line of Lot Number Fourteen One Hundred, Seventy-one and Seven-tenths (171.7) feet to iron pin on Piedmont Avenue Extension, thence South 76 degrees 43 minutes East One Hundred (100) feet to iron pin at beginning corner.

*Handwritten notes:*  
Paid and satisfied in full the  
to day of May, 1958.  
with said savings and loan  
association of Anderson, S.C.  
R. L. Propp  
via  
R. L. Propp  
Secretary

SATISFIED AND CANCELLED OF RECORD  
DAY OF May 1958  
R. M. C. FOR GREENVILLE COUNTY, S.C.  
AT 11:00 O'CLOCK P.M. 38990