the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this day of	
2 1 D 1 D	SEAL)
Mithell King of	SEAL)
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	
Personally appeared before meFred_D. Cox. Jr and oath thathe was present and saw the within named mortgagor(s) Sign, Seal and as his (their) Act and deed deliver the within written mortgage, and thathe, with Mitchell King, Jr witnessed the execution thereof.	
SWORN to before me this the  11th day of May 1959.  Mtd. L. S.)  Notary Public for South Caroling  (L. S.)	
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  RENUNCIATION OF DOWER	
I, Mitchell King, Jr. , do hereby certify unto all whom it may co	ncern,
that Mrs. Jeanette B. Foxx , wife of the within named mort did this day appear before me, and upon being privately and separately examined by me, did that she does freely, voluntarily, and without any compulsion, dread or fear of any person or per whomsoever, renounce, release and forever relinquish unto the within named Greer Federal ings and Loan Association, its successors and assigns, all her interest and estate, and also a right and claim of dower of, in or to all and singular, the premises within mentioned and release	leclare ersons, al Sav- all her
Given under my Hand and Seal this	
11th day of May , 1959.  Mfchill Ton f h. (L.S.)  Notary Public for South Carolina  Recorded May 18th, 1959 at 11:15 A-M. # 80400	rL