the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal th	is <u>llth</u> day	of, 1959.
Signed, sealed, and delivered in the presence of:		Lala Mar B. Freman (SEAL)
Witchell King for		Lala Mar B. Fileman (SEAL)
med & 4. Ja.	3	(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA,		
COUNTY OF GREENVILLE		
Personally appeared before me	Mitchel	1 King, Jr. and made
		amed mortgagor(s) Sign, Seal and as kinxings
(their) Act and deed deliver the with Fred D. Cox, Jr.		
	Within	
SWORN to before me this the		2011/1/7/1
llth day of May	, 1959.	Mitchell King for
Fred D. L. G.		
Notary Public for South Carolina	(L. S.)	
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STATE OF SOUTH CAROLINA		RENUNCIATION OF DOWER
COUNTY OF GREENVILLE		RENOIVEIR TON OF DOWNER
	· · · · · · · · · · · · · · · · · · ·	
Fred D. Cox, Jr.		hereby certify unto all whom it may concern,
I, Fred D. COX, ST.	, ao	hereby termy unto an whom to many concern,
that Mrs. Lola Mae B. Freen		wife of the within named mortgagor,
that she does freely, voluntarily, and whomsoever, renounce, release and ings and Loan Association, its successions.	without any com forever relinquissors and assigns	ely and separately examined by me, did declare apulsion, dread or fear of any person or persons, sh unto the within named Greer Federal Savall her interest and estate, and also all her the premises within mentioned and released.
Given under my Hand and Seal this		
Given under my mand and bear uns		
11th day of May	, 1959.	
Ful D 4. L.	(L. S.)	Lala mae B. Freeman
Notary Public for South Carolina	•	#30400
Recorded May 18th, 1959 a	re TT:T9×V•M•	#30300