the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this _	11th	_ day o	ofMa	Ŋ.	, 1959.	
Signed, sealed, and delivered in the presence of:			Ihoma	0 14.	moore 8 nos	(SEAL)
Jean A. Sallaray			Blave	kera	8. poo	eleseal)
Mitchell King J.				*		(SEAL)
	•	eng Leis	 			(SEAL)
STATE OF SOUTH CAROLINA,						
COUNTY OF GREENVILLE		3 22				
Danier II	J	ean A	Galloway	ν		_ and made
Personally appeared before meoath thatShe was present and saw (####################################	v the w written	ithin na mortg	amed mortgag	or(s) Sig	with	as his (bs)
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SWORN to before me this the				U 0	. 10	
Mitchell King he Notary Public for South Carolina	, 1959. (L.	8.)	dean	<u> </u>	Johnan	
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STATE OF SOUTH CAROLINA			DENTIN	ር ፕ ል ጥ ፕርስኮ	1 OF DOWE	ır.
COUNTY OF GREENVILLE		\	VEH CIV	CIATIO	. 01 20	
		<i>I</i> .				
I, Mitchell King, Jr.		, do	hereby certify	y unto al	ll whom it n	nay concern,
that Mrs. Blanche S. Moore			, wife	e of the v	within named	l mortgagor,
did this day appear before me, and upo that she does freely, voluntarily, and w whomsoever, renounce, release and fo ings and Loan Association, its successoright and claim of dower of, in or to all	ithout a rever r	ny com elinquia assigns	puision, dread sh unto the w all her inter	vithin na rest and	med Greer l estate, and	Federal Sav- also all her
Given under my Hand and Seal this					:	
11th day of May	, 1959.		^			
Mtd.ll Fing he Notary Public for South Carolina	(L	. S.)	<u>Bla</u>	nel		nous
Recorded May 18th, 1959 at	11:15	A.M.	# 30400			