the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this	11th d				
Signed, sealed, and delivered in the presence of:		211	lliam	m.pf	flekal)
Joan A. dallouran		Ma	spe &	Llus	MEAL
Fred D Le. X			00	· ·	(SEAL)
			•		(SEAL)
	•				
STATE OF SOUTH CAROLINA,					
COUNTY OF GREENVILLE					
Personally appeared before me	Jean J	A. Gallo	way		and made
oath that She was present and sa (their) Act and deed deliver the within	w the withi	in named m	ortgagor(s) S	ign, Seal and , with	as <b>bix thet</b>
Fred D. Cox. Jr.	witi	nessed the	execution the	reof.	
				,	
SWORN to before me this the			A was	. La llow	ocu.
11th day of May	_, 1959.		JUCK TA		
Notary Public for South Carokina	(L.S.)				
STATE OF SOUTH CAROLINA		R	ENUNCIATI	ON OF DOW	ER
COUNTY OF GREENVILLE		)			
Fred D. Cox, Jr.		, do hereby	certify unto	all whom it	may concern,
-,				within name	
that Mrs. Maggie E. Plumble did this day appear before me, and up that she does freely, voluntarily, and whomsoever, renounce, release and ings and Loan Association, its success right and claim of dower of, in or to a	on being pri without any forever relir	ivately and compulsion	separately ex n, dread or fea the within	tamined by m or of any person named Greer of estate, and	e, did declare on or persons, Federal Sav- also all her
Given under my Hand and Seal this		±1 1 - 3			
Notary Public for South Carolina	, 1959. (L. S	.) 12	loggie	E. Hu	emblee
Recorded May 18th, 1959	at 11:15	A.M. # 3	30400		