the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

| WITNESS my hand and seal this  | llth                     | day of            | May                                  | , 1959.                          | -                            |
|--|--------------------------|-------------------|--------------------------------------|----------------------------------|------------------------------|
| Signed, sealed, and delivered in the presence of:  |                          | ·                 | Manuel ?                             | & Rollo                          | (SEAL)                       |
| Mitchell King of   |                          |                   |                                      |                                  | (SEAL)                       |
|  |                          |                   |                                      |                                  |                              |
| STATE OF SOUTH CAROLINA,   |                          |                   |                                      |                                  |                              |
| COUNTY OF GREENVILLE   |                          |                   |                                      |                                  |                              |
| Personally appeared before meoath thathe was present and saw   | Fr<br>v the with         | ed D.<br>hin nan  | Cox. Jr.<br>ned mortgagor(s)         |                                  | _ and made<br>as his (hex):  |
| (their) Act and deed deliver the within Mitchell King, Jr.   | written n                | nortgag           | e, and that                          | he, with                         |                              |
| SWORN to before me this the  |                          |                   | Ful 6                                | 2 / /                            | 2                            |
| 0 11/1/71  | , 1959.<br>(L. S         |                   |                                      |                                  |                              |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   |                          |                   | RENUNCIA                             | rion of dow                      | ER                           |
| I, Mitchell King, Jr.  | *                        | _, do h           | ereby certify un                     | to all whom it                   | nay concern,                 |
| that Mrs. Elsie H. Radford   |                          |                   | , wife of t                          | he within name                   | d mortgagor,                 |
| did this day appear before me, and upot that she does freely, voluntarily, and www. whomsoever, renounce, release and foings and Loan Association, its successoright and claim of dower of, in or to all | ithout any<br>rever reli | y comp<br>inquish | unto the withing<br>all her interest | n named Greer<br>and estate, and | Federal Sav-<br>also all her |
| Given under my Hand and Seal this  |                          | •                 |                                      |                                  |                              |
| llth_ day ofMay  | , 1959.                  | <br>. !           |                                      |                                  |                              |
| Notary Public for South Carolina   | (L.\$                    | <b>5.</b> )       | Elsie                                | HI Ro                            | fort.                        |
| Recorded May 18th, 1959 at   |                          |                   |                                      |                                  |                              |