the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural, the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this -	11th day o	f May	, 1959.
Signed, sealed, and delivered in the presence of:		Charles A	Roman (SEAL)
Mitchell King of			(SEAL)
Ful D K. J.		•	(SEAL)
	•	<u></u>	(SEAL)
STATE OF SOUTH CAROLINA,			
COUNTY OF GREENVILLE	$\int_{\mathbb{R}^{2}}$		
Personally appeared before me	Mitche:	ll King, Jr.	and made
oath that he was present and saw	the within nar	ned mortgagor(s) Si	gn, Seal and as his (then)
(the Act and deed deliver the within Fred D. Cox, Jr.			
Freo D. Cox, Jr.	witnessec	the execution there	:
SWORN to before me this the		70.11/1/	1/ 1
11th day of May	1959.	Mitchell	King
7.1 21.1			9 /
Notary Public for South Carolina	(L. S.)		
STATE OF SOUTH CAROLINA)	RENUNCIATION	1 OF DOWER
COUNTY OF GREENVILLE)		
I, Fred D. Cox, Jr.	, do he	ereby certify unto al	l whom it may concern,
that Mrs. Ila Mae H. Rainey			
did this day appear before me, and upon that she does freely, voluntarily, and wit whomsoever, renounce, release and for ings and Loan Association, its successor right and claim of dower of, in or to all a	being privately hout any compuever relinquish and assigns, a	and separately examilsion, dread or fear of unto the within natell her interest and	nined by me, did declare of any person or persons, med Greer Federal Sav- estate, and also all her
Given under my Hand and Seal this			
11th day of May	1959.		
Ful A le La.		Ve 2 1110	e H. Paince
Notary Public for South Carolina	(L. S.)	- State / 14	1/
Recorded May 18th, 1959 at	77:75 A.M.	# 30400	U