the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this	$\frac{11th}{}$ day of $-$	May	, 1959.	
Signed, sealed, and delivered in the presence of:	4	•	Laylerise	AL)
Withell Kins of			(SE	AL)
Fand D La. Ja.			(SE	AL)
			(SE	AL)
				
STATE OF SOUTH CAROLINA,				
COUNTY OF GREENVILLE	∫			
	****	7/2 T	and t	nade
Personally appeared before me	Mitchell	Alng, dr.	m Seal and as his (iconii
oath that he was present and so	aw the within name	and thathe.	with	
Fred D. Cox, Jr.	written moregage, witnessed t	he execution there	of.	
			N.	
SWORN to before me this the	_	S . 1 1 12.	1 1	
11th day of May	1959	M'tchell	King f	
2,010		-: ·		
Notary Public for South Carolina	(L. S.)			
Notary Public for South Caronita				
STATE OF SOUTH CAROLINA				
STATE OF SOUTH CAROLINA	\	RENUNCIATION	OF DOWER	
COUNTY OF GREENVILLE)			
I,Fred D. Cox, Jr.	, do here	eby certify unto al	l whom it may con	cern,
that Mrs. Lula R. Taylor		, wife of the v	vithin named mortg	agor,
did this day appear before me, and up that she does freely, voluntarily, and whomsoever, renounce, release and	oon being privately a	and separately exar sion, dread or fear	nined by me, did de of any person or per	clare csons,
ings and Loan Association, its success right and claim of dower of, in or to a	sors and assigns, all	her interest and	estate, and also ar	1 1101
Given under my Hand and Seal this				
11th day of May	, 1959.			
71210		Pa D	1 0.	
Notary Public for South Carolina Recorded May 18th, 19	(L. S.) c	Lula II.	vayeor	
motally I unite for boutth Caronina				
Recorded May 18th, 19	59 at 11:15 A.	M. # 30400	J	