the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this	25th day of	May	, 1959).
Signed, sealed, and delivered in the presence of:		Joan	4.4	(SEAL)
I keway Orner fr.	 .	Roy	I tree	(SEAL)
Low & dillowing				(SEAL)
				(SEAL)
				4
STATE OF SOUTH CAROLINA,	}			
COUNTY OF GREENVILLE	\			
Personally appeared before meoath thatshe was present and saw (their) Act and deed deliver the within wG. Dewey Oxner. Jr.	the within nam ritten mortgage	ed mortgagor(s) e, and that <u>S</u> h	Sign, Seal an e, with	KRONICKIM 28 D.
SWORN to before me this the 25th day of May Charles Notary Public for South Carolina	1959 (L. S.)	Sean N	Alla	(1,:
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		RENUNCIAT	ION OF DOV	VER
I,G. Dewey Oxner, Jr.	, do he	reby certify unto	all whom it	may concern,
that Mrs. Joan D. Frost		, wife of th	e within nam	ned mortgagor,
did this day appear before me, and upon that she does freely, voluntarily, and with whomsoever, renounce, release and fore ings and Loan Association of Greenville, also all her right and claim of dower of, in released.	being privately hout any compu- ever relinquish its successors	and separately e dision, dread or fe unto the within and assigns, all l	xamined by r ar of any per- named Firs her interest a	me, did declare son or persons, t Federal Sav- and estate, and
Given under my Hand and Seal this				
Notary Public for South Carolina	1959. (L. S.)		/	<u> </u>
		•/	,	
Recorded June 1, 1959 at 2:00	P. M. # 31	.8 3 0		