the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this 25	ith day of	May_	, 19	59.
Signed, sealed, and delivered in the presence of:	9	(himalio Hotan)	n. Ilyan	(SEAL)
Mitchell King p	•			(SEAL)
				(SEAL)
	•			(SEAL)
STATE OF SOUTH CAROLINA,)			
COUNTY OF GREENVILLE				
	. /			
Personally appeared before me	Mitchell	King, Jr	·	and made
oath that he was present and saw the				
(their) Act and deed deliver the within writ				
Thomas K. Johnstone, Jr.	_ witnessed	the execution	thereof.	
SWORN to before me this the		DA: 11	111	<i>1</i> :
25th day of May , 195	9	Madel	(-in)	
Killas K Sohnslan				
Notary Public for South Carolina	(Æ. S.)			
CULTURE OF COLUMN CAROLINA	1			
STATE OF SOUTH CAROLINA	(RENUNCIA	TION OF DO	WER
COUNTY OF GREENVILLE	\			
	J			
- Thomas K Johnstone In				
I, Thomas K. Johnstone, Jr.	, do her	eby certify u	ato all whom i	t may concern,
that Mrs. Hattie M. Flynn		wife of	the within nar	ned mortgagor,
did this day appear before me, and upon bein	ng privately :			
that she does freely, voluntarily, and without	t any compul	sion, dread or	fear of any per	son or persons,
whomsoever, renounce, release and forever ings and Loan Association of Greenville, its				
also all her right and claim of dower of, in or	to all and si	ngular, the pr	emises within	mentioned and
released.				
Given under my Hand and Seal this				
25th . Mar				
25th day of, 1959				
Thomas & Asharling	12	C. H: 5	. 41	
Notary Public for South Carolina	(L/S.) _	1.000	· · · · · · · · · · · · · · · · · · ·	
Recorded June 1, 1959 at 2:00 P	.M. # 318	30		