the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

10. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this 25th	
Signed, sealed, and delivered in the presence of:	Certher I Middle JUSEAL
I mold L. tany non	(SEAL
Of Cathon	(SEAL
	(SEAL
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILLE	\
Personally appeared before meO.	G. Calhoun and mad
oath thathe was present and saw the with	thin named mortgagor(s) Sign, Seal and as his the
(times) Act and deed deliver the within written n Donald L. Ferguson wi	mortgage, and thathe, with
SWORN to before me this the	0101011
25th day of <u>May</u> , 1959.	1) of Callon
Notary Public for South Carolina (L. S	3.)
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	
Donald L. Ferguson	_, do hereby certify unto all whom it may concer
	, wife of the within named mortgage
that she does freely, voluntarily, and without any whomsoever, renounce, release and forever reli ings and Loan Association of Greenville, its succ	orivately and separately examined by me, did declar y compulsion, dread or fear of any person or person linquish unto the within named First Federal Saccessors and assigns, all her interest and estate, a all and singular, the premises within mentioned a
Given under my Hand and Seal this	
25th day of May , 1959. Notary Public for South Carolina (L. S	
A A A A A A	to the second
(L.S	5.) South D. Michin