BOUR 802 FALL 305

THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

To All Whom These Presents May Concern: I, -- Wileliam W. Bradshaw,

SEND GREETING:

I , the said William W. Bradshaw. Whereas.

in and by my certain promissory

note in writing, of even date with these

well and truly indebted to Sallie M. Bennett Presents.

in the full and just sum of thirty-five hundred and no/100 (\$3500.00) d o 1 1 a r

, to be paid in monthly instalments of forty-three and 78/100 (\$43.78) dollars each month hereafter, first payment to be made October 5th, 1959, anda like amount each month thereafter until entire debt then due be paid in full: default in three or more payments at any time to cause entire debt then due, at option of holder hereof, to immediately become due and collectible:

, with interest thereon from date hereof

at the rate of sevener centum per annum, to be computed and paid annual basis, in said

monthly payments,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

, the said Wikliam W. Bradshaw NOW KNOW ALL MEN, that

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Sallie M.Bennett

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Sallie M. Bennett, her heirs and assigns:-

That certain lot or parcel of land in City of Greer, Chick Springs Township, said County and State, located on south side of Hammond Ave., and known and designated as Lot No. nine (9) on plat of property of A. R. Genobles, by H. S. Brockman, December 15th, 1952, and recorded in plat Book FF page 505, and having the following courses and distances, to-wit:-

Beginning at a stake on south side of Hammond Avenue, at the joint front corner of Nos. 8 and 9 Lots, and runs thence N. 89-15 W. fifty (50) feet along the south side of Hammond Avenue to Stake at Joint front corner of Nos. 9 and 10 lots; thence S. 1-30 W. one hundred seventy-six and two-tenths (176.2) feet as the common line of Nos. 9 and 10 lots to an old iron pin on line of Charles E. Taylor property; thence S. 89-03 E. fifty-two and three-tenths (52.3) feet to the rear corner of No. 8 lot; thence N. 0-45 E. one hundred seventy-six and seven-tenths (176.7) feet to the common line of Nos. 8 and 9 lots, the beginning corner.

said and Satirated this 20th, day Salvie M. B.

" candise. Q.W. Wa Chimer

SATISFIED AND CANCELLED OF RECORD a Mawaworth R.M.C. FOR GREENVILLE COUNTY, S. C. AT9:57 O'CLOCK A. M. NO. 1886