

SEP 11 11 45 AM 1959

CLERK

VA Form VB 4-5438 (Direct Loan)  
May 1953. Servicemen's Readjustment Act (38 U. S. C. A. 694 (d)).

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

Charles L. Childers

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to Sumner G. Whittier, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand and no/100 Dollars (\$ 11,000.00), with interest from date at the rate of 4-3/4% per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty Two and 72/100 Dollars (\$ 62.72), commencing on the 11th day of October, 19 59, and continuing on the 11th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 11th day of September, 19 84.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel or lot of land lying on the Southeast side of Cross Road in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville, being shown as Lot 10 on a revised plat of the property of W. H. Moore, recorded in Plat Book KK at page 47, and being more particularly shown on a plat of the property of Charles L. Childers prepared by J. C. Hill, dated April 16, 1959, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Cross Road at the front corner of Lot 11, which pin is 65.8 feet southwest of the intersection of said road with Line Road, and running thence with the line of said lot, S. 29-38 E. 155.4 feet to an iron pin in the side line of Lot 12; thence with the line of said lot 12 and Lot 8, S. 61-12 W. 66 feet to an iron pin at the rear corner of property now or formerly of Mrs. B. A. Shirley; thence with line of said property, N. 43-27 W. 160.9 feet to an iron pin on the Southeast side of Cross Road; thence with the Southeast side of said road, N. 61-22 E. 107 feet to the Beginning Corner.

Being the same property conveyed to Mortgagor by deed of W. H. Moore, to be recorded.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-60259-3

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF April 19 84  
Bessie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:23 O'CLOCK P. M. NO. 31124

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 84 PAGE 1665