BUUM 844 Mar 319

THE STATE OF SOUTH CAROLINA

COUNTY OF

in and by my

GREENVILLE

FILEC CREENVINE CO.S.C.

To All Whom These Presents May Concern $\overline{\rm PEC}$ 8 11 45 All 1960

JOE P. OWENS

OLLIE- Princheath H.M.C.

SEND GREETING:

I , the said ___ Whereas.

Joe P. Owens certain promissary

note in writing, of even date with these

well and truly indebted to J.C. Roper, d.b.a, Southern Motor am Finance Company
in the full and just sum of Ten Hundred Twenty-Eight and 50/100 - - - - -

(\$1028.50)-dollars to be paid in full on December 1, 1960.

, with interest thereon from

maturity

at the rate of 7 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

 \mathbf{I} , the said

Joe P. Owens

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said J.C. Roper, d. bea

Southern Motor Finance Company

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Joe P. Owens

, in hand well and truly paid by the said J.C.Roper, d.t.a., Southern Motor Finance Cornany

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J.C.Roper, d.b.a., Southern Motor Finance Company, his heirs and assigns forever:

ALL that piece, parcel or lot of land in Greenville Towhnhip, Greenvill County, State of South Carolina in the City of Greenville on the Southeast of Perrin Street and known as Lot No. 11 on the subdivision of A.A. Green property according to a survey and plat made by Pickell & Pickell, Engineers, November 9, 1945, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a pin on the Southeast side of Perrin Street at the Northwest corner of Lot No. 10 and running thence with the line of Lot No. 10, South 35-45 East 189 feet to pin in line of C. J. Hudson property; thence with line of the Hudson Kroperty South 50 West 80 feet to corner of Lot No. 12; thence with line of Lot No. 12, North 35-45 West 190 feet to pin on the Southeast side of Perrin Street; thence with said Street, North 51-45 East 80 feet to the beginning corner.

This being the same property conveyed to E. M. Freeman by Martha A. Gallemore by Deed dated Feb. 16, 1953, and recorded in Deed Book 472, at page 323, RMC Office for Greenville County.

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