

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

DEC 14 2 45 PM 1960

BOOK 844 PAGE 499

OLLIVIA AGRITH

**To All Whom These Presents May Concern:**

We, John Stewart & Esther Stewart

SEND GREETING:

Whereas, We, the said John Stewart and Esther Stewart

in and by our certain promissory note in writing, of even date with these

Presents, are well and truly indebted to B. C. Givens

in the full and just sum of Eight Hundred Thirty-Two & 30/100 - -Dollars

, to be paid as follows: \$277.43 November 1, 1961; \$277.43  
November 1, 1962 and the balance on November 1, 1963

, with interest thereon from date

at the rate of 6.5 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that We, the said John Stewart & Esther Stewart

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

B. C. Givens

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us, the said John Stewart and

Esther Stewart, in hand well and truly paid by the said B. C. Givens

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said B. C. Givens his Heirs and Assigns forever:

All that piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Dunklin Township, containing 2.40 acres, more or less, and bounded by lands of A. M. Stewart, Ed Chapman, Dewitt Arnold, et al; also all that other piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Dunklin Township, containing 7.65 acres, more or less, and designated as Lot No. 1 in the division of the Estate of Alex Chapman, deceased. Being th, same two tracts of land conveyed to the Mortgagors herein by deed of Ed Chapman on the 7th day of February, 1949, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 425, Page 43, less, however, a one acre, more or less, lot conveyed by the Mortgagors herein to Luther & Minnie C. Shumate on the 15th day of January 1951, by deed of record in said R M C Office in Deed Book 427, Page 139, leaving a balance and remainder of nine (9) acres, more or less, which this mortgage is intended to cover.

*Paid in full 12-8-66  
B. C. Givens  
Witness O. B. Givens Jr.  
O. B. Givens Sr.*

SATISFIED AND CANCELLED OF RECORD

8 DAY OF Dec. 1966

Allie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:02 O'CLOCK P. M. NO. 14287