

MAR 15 11 06 AM 1961

STATE OF SOUTH CAROLINA, CL

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, W. H. Alford,

am well and truly indebted to

J. H. Friedman

in the full and just sum of Three Thousand and No/100 Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of 19

Due and payable on or before May 1, 1961,

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said W. H. Alford,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. H. Friedman, his Heirs and Assigns forever:

all that tract or lot of land in

Township, Greenville County, State of South Carolina,

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina; being known and designated as Lot No. 5 of Alford Court as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "MM", Page 185, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Alford Court at the joint front corner of Lots Nos. 4 and 5 and running thence along Alford Court S. 33-32 E. 90 feet to an iron pin at the joint front corner of Lots Nos. 5 and 6; thence along the line of Lot No. 6, N. 56-28 E. 200 feet to an iron pin; thence N. 38-53 W. 85.3 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence along the line of Lot No. 4 S. 58-03 W. 191.6 feet to the beginning corner.

The above described property is the same conveyed to me by B. W. Runion by deed to be recorded.

Satisfied & Cancelled this 16th day of June, 1965. J. H. Friedman John P. Mann Witness

SAITIFIED AND CANCELLED OF RECORD 17 DAY OF June 1965 Oliver Harnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:10 O'CLOCK A. M. NO. 25307