| STATE OF SOUTH CAROLINA | of the board |
|--|---|
| COUNTY OF GRE NVILLE | <i>.</i> |
| COUNTY OF CHE.NVILLE | |
| are hereby acknowledged, the undersig | ION, the receipt and adequacy of which gned does hereby transfer, assign and |
| convey unto Home Security Corporation | n, without recourse, all of the under- curity Instrument (whether designated |
| a Sacurity Doed Mortgage Doed of T | rust or otherwise) from WILLIAM W. |
| GRAHAM and PATSY L. GRAHAM day of SEPIEMBER , 1961, 10 GREENVILLE County, Scuttered County, Scuttere | to the undersigned, dated the |
| 8. t. 111 Book 869, Page 313, 11 | n the office of the R.M.C. |
| in GREENVILLE County, SOUTH | edness thereby secured, the property |
| and property rights therein describe | d and thereby conveyed and encumbered, |
| and all of the rights, wliens, powers | privileges and prerogatives thereby |
| created and conferred. | 1 |
| | |
| IN WITNESS WHEREOF, the sa Inc., acting by and through its there | id Leeds Homes of GREENVILLE, |
| caused this instrument to be execute | d on the 20th day of SEPTEMBER |
| 19 <u>61</u> . | |
| Attest: | LEEDS HOMES OF GREENVILLE , INC. |
| at they blinds | By: Sol Kills. |
| Secretary | Its: VICE President |
| | |
| 3 8 am 6 6 | |
| TATE OF TENNESSEE) | |
| COUNTY OF KNOX) | |
| | |
| I, the undersigned, a Nota and State, certify that before me th | ry Public in and for the said County |
| and SHIRLEY J. LESDS 8 | VICE President and |
| Secretary | , respectively, of LEEDS HOMES OF mally well known to me, who acknowledge |
| that they, being informed of the con | tents thereof, executed the foregoing |
| instrument by signing said instrumen | t in the name and upon behalf of said |
| corporation as such VICE Secretary, respectively, for the con | President and |
| therein expressed: that the same is | their free act and deed as such |
| officers, respectively, and the free | and voluntary corporate act of the |
| corporation: that they were duly au Directors: and that the seal affixe | thorized thereunto by its Board of d to said instrument is the Corporate |
| Seal of said Corporation. | |
| | |
| | l seal this 20th day of SEPTEMBER , |
| 19 61 | |
| My Commission Expires: | NOTARY PUBLIC |
| My Commission Expires July 20, 1963 | NOTARY PUBLIC |