STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I. Josh Miller	·-	•	
Williams T			SEND GREETINGS:
WHEREAS,	the said Josh Mill	.er	· · · · · · · · · · · · · · · · · · ·
in and by	promissory note, in writing, of DRUFF FEDERAL SAVING	even date with these p S AND LOAN ASSOC	presents, am well IATION in the full and just
sum of FIVE THO	USAND and no/100		(\$ 5,000,00) Dollars,
with interest at the rate of	81x (6 %) per	centum per annum, to	be repaid in installments of
Forty-two and 20/day of each and every caler monthly payments shall be at then to the payment of princinterest due thereunder shall any of the By-Laws of said under said note shall, at the thereon and foreclose this mand expenses of collection, to the same be placed in the hair autorney, or by legal procente, reference being thereun NOW, KNOW ALL MI	dar abouth hereafter until the payment of intipal; said note further providing be past due and unpaid for a part of the stipal; said note further providing be past due and unpaid for a part option of the hölder thereof, brigage; said note further provide be added to the amount due on the office of the said of the sai	(\$ 1,2.20 full principal sum, with terest, computed monthl terest, computed monthl g that if at any time ar eriod of thirty (30) da pulations of this mort become immediately du ding for a ten per cent a said note, and to be ca , or if said debt, or an , h is secured under this said Josh M111	Dollars upon the first interest, has been paid. Said y on the unpaid balance, and iy portion of the principal or ys, or failure to comply with gage, the whole amount due and payable, who may sue attorney's fee besides all costs ollectible, as a part thereof, if y part thereof, be collected by mortgage; as in and by said
	debt and sum of money aforesai EDERAL SAVINGS AND L	OAN ASSOCIATION	, according to the terms of
said note, and also in conside	eration of the further sum of Tl	hree Dollars to	, the said
Josh Miller			,
gained, sold and released, and FEDERAL SAVINGS AND	by the said WOODRUFF FED these presents (the receipt when d by these presents do grant, b.) LOAN ASSOCIATION, the second	argain, sell and release following described prop	nedged), have granted, bar- unto the said WOODRUFF perty, to-wit:
	arcel or lot of land, with all in		
Road and being kno for Sam G. Bruce E 1957 and recorded for said county. T mortgagor herein b said office in Dee cription see the a	e State of South Carolina, Courth from Greer on the wan as Lots Nos. 7 and state by H. S. Brock in Plat Book NN, page his being the same py James Christopher d Book 675, page 157 aforesetd plat.	s southeast side of a plat man, Surveyor, ge 139 in the R	e of the Taylor of property made dated July 24, . M. C. Office

SATISFIED AND CANCELLED OF RECORD