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State of South Carolina

County of Greenville

SS:

Personally appeared before me Levis L. Gilstrap and made oath that he saw the above named Edward E. Baswell, Jr. and Nita Free Baswell sign, seal and as their act and deed deliver the above written mortgage for the uses and purposes therein mentioned, and that he with John P. Mann witnessed the due execution thereof.

SWORN to before me this 5th day of October, A. D. 1961.

John P. Mann (L. S.)
Notary Public for South Carolina.

Levis L. Gilstrap

State of _____

County of _____

SS:

Personally appeared before me _____ and made oath that he saw _____ as _____ sign, affix the corporate seal of the above named _____ and as the act and deed of said corporation deliver the above written mortgage, and that he with _____ witnessed the execution thereof.

SUBSCRIBED and sworn to before me this _____ day of _____, A. D. 19____ (L. S.)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to John Hancock Mutual Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 5th day of October, 1961.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Bessie C. Robinson
John P. Mann

By Thomas G. Hawpe, Jr.
THOMAS G. HAWPE, JR.
ASSISTANT SECRETARY

Mortgage and Assignment Recorded October 6th 1961 at 9:46 A.M. No. 9014.