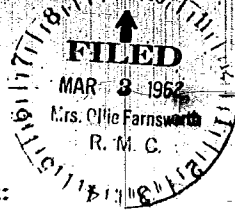


State of South Carolina

COUNTY OF Greenville



BOOK 883 PAGE 331

To All Whom These Presents May Concern:

I, **Lula Griffith** hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by **my** certain promissory note in writing, of even date with these Presents. **I am** well and truly indebted to **Elmer P. Edwards**

hereinafter called Mortgagee, in the full and just sum of **Fourteen Hundred (\$1400.00) - - -** DOLLARS.

to be paid **at Twenty Five Dollars (\$25.00) per month until Principal and interest is paid in full, failure to make any one payment renders the entire amount due and collectable.**

with interest thereon from **date** at the rate of **Seven** per centum per annum, to be computed and paid **monthly** until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, **his heirs and assigns:**

All that certain lot of land, with improvements thereon, in the Needmore section, Chicks Springs Township, Greer School District, said County and State, and beginning at an iron pin at Wash Miller's corner, and runs thence South One Hundred forty three (143) feet along said Miller line to an iron pin; thence West Sixty Eight and five-tenths (68.5) feet to an iron pin; thence North One Hundred Thirty Eight (138) feet to an iron pin; thence East Fift Six and three-tenths (56.3) feet to the beginning corner, containing 8.736 square feet, more or less: Bounded North by Jim Jenkins: E. by Wash Miller: South by M. D. Fowler, and West by M. D. Fowler, and being the same conveyed to me by deed of M. D. Fowler.

*May 1964
Paid in full
Elmer P. Edwards
Lula Griffith*

WITNESSED my hand and seal this 3rd day of March 1962
Mrs. Ollie Farnsworth
R. M. C.
ATTEST: M. R. ...